



## State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Compliance and Enforcement

Mail Code 401-04B

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Trenton, New Jersey 08625-0420

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

BOB MARTIN  
*Commissioner*

March 18, 2016

### OAK TREE MOBILE HOME PARK

660 Ave E,  
Bayonne, NJ 07002

Reference: OAK TREE MOBILE HOME PARK  
PROGRAM INTEREST ID # 1511005  
PROGRAM: Water Supply  
INSPECTION DATE: March 01, 2016  
Compliance Inspection # SCI 160001

Dear Sir or Madame:

On March 01, 2016, an inspection was conducted at your facility/site by Michael Abramowicz, of the Water C&E Program. The inspector determined that your facility was in compliance with applicable Department regulations and/or Permit conditions. Therefore, the Department now considers this inspection closed.

Please note this letter pertains only to the observations of the equipment/area/conditions that were part of the inspection that occurred on March 01, 2016.

You may review the inspection report online at [www.nj.gov/dep/inspections](http://www.nj.gov/dep/inspections). Once you have accessed DEP's web site, please follow the instructions on the reverse side of page 2 of the enclosure. This web site also gives you the opportunity to provide us feedback about our operations. We would appreciate your input and will share all results with you upon your completion of a survey.

The Department appreciates the continued operation of your facility/site in an environmentally responsible manner.

If you have any questions regarding this inspection or correspondence, please contact Michael Abramowicz, of the Water C&E Program, at (609) 292-3010.

Very truly yours,

Ray Bukowski  
Assistant Commissioner

Enclosure

C: RODMAN W LUCAS - License Operator(s).